

**MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST**

**SHIPMENT #723**

**DATE:** April 8, 2003

**PAGE** 1 of 5

**STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075**

<b>CODE</b>	<b>TITLE</b>	<b>CLASSIFICATION</b>
<b><u>DEPARTMENT OF AGRICULTURE</u></b>		
AG-2	Weekly market summary; vol. 23, no. 13. March 28, 2003	AG 15:23/13
<b><u>ATTORNEY GENERAL</u></b>		
ATG-1	Frontline report; vol. 10, no. 1, 4 p. March 2003 ( <a href="http://www.ago.state.mo.us/032003fl.pdf">http://www.ago.state.mo.us/032003fl.pdf</a> )	ATG 16:10/1
<b><u>AUDITOR</u></b>		
AUD-1	State passenger aircraft fleet, 44 p. April 2, 2003 ( <a href="http://www.auditor.state.mo.us/press/2003-28.htm">http://www.auditor.state.mo.us/press/2003-28.htm</a> )	AUD 11:2003-28
<b><u>DEPARTMENT OF CONSERVATION</u></b>		
CON-1	All outdoors, vp. Weekly March 28, 2003 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2003/3/28
CON-1	All outdoors, vp. Weekly April 4, 2003 ( <a href="http://www.conservation.state.mo.us/news/out/index.shtml">http://www.conservation.state.mo.us/news/out/index.shtml</a> )	CON 7:2003/4/4
<b><u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u></b>		
<b><u>Division of Finance</u></b>		
ECON-3	Bulletin. Weekly March 28, 2003 ( <a href="http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm">http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm</a> )	ECON.Fin 7:2003/3/28
ECON-3	Bulletin. Weekly April 4, 2003 ( <a href="http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm">http://www.ecodev.state.mo.us/regulatorylicensing/divisionoffinance/publications.htm</a> )	ECON.Fin 7:2003/4/4

**MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST**

**SHIPMENT #723**

**DATE: April 8, 2003**

**PAGE 2 of 5**

**STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075**

<b>CODE</b>	<b>TITLE</b>	<b>CLASSIFICATION</b>
<b><u>DEPARTMENT OF HIGHER EDUCATION</u></b>		
HI-1	DHE news; vol. 22, no. 3, 6 p. March 2003 ( <a href="http://www.cbhe.state.mo.us/dhenewsroom/index.htm">http://www.cbhe.state.mo.us/dhenewsroom/index.htm</a> )	HI 17:22/3
<u>UMC College of Education Center for Innovations in Special Education (CISE)</u>		
ED-1	Missouri innovations in education; vol. 30, no. 4, 16 p. April 2003 ( <a href="http://www.coe.missouri.edu/~mocise/pubs/inno0403.pdf">http://www.coe.missouri.edu/~mocise/pubs/inno0403.pdf</a> )	HI.UMC/ED 7:30/4
<b><u>DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS</u></b>		
<u>Governor's Council on Disability</u>		
LI-3	Bridges, 8 p. Winter 2003	LI.Di 10:2003/ Winter
<b><u>DEPARTMENT OF NATURAL RESOURCES</u></b>		
<u>Air and Land Protection Division Hazardous Waste Program</u>		
NR-1	Tank wise, 8 p. Winter/Spring 2003 ( <a href="http://www.dnr.state.mo.us/oac/tankwise-winterspring.htm">http://www.dnr.state.mo.us/oac/tankwise-winterspring.htm</a> ) NOTE: The call number designation has been changed from vol./no. to yr./qtr.	NR.ALP/Hw 12:2003/ Winter-Spring
<u>Outreach and Assistance Center</u>		
NR-1	Protecting Missouri's natural resources, 22 p. March 2003	NR.OAC 16:2003/3

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #723

DATE: April 8, 2003

PAGE 3 of 5

STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075

CODE	TITLE	CLASSIFICATION
	<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>	
	<u>Outreach and Assistance Center</u>	
	<u>Communications and Education Office</u>	
NR-1	Document distribution and information service, Folder. Revised January 2003 ( <a href="http://www.dnr.state.mo.us/oac/pub2025.pdf">http://www.dnr.state.mo.us/oac/pub2025.pdf</a> ) NOTE: This publication replaces "NR.Env/TAP 2:D 72" sent out in shipment #583.	NR.OAC/CEO 2:D 72/2003
	<u>Outreach and Assistance Center</u>	
	<u>Environmental Assistance Office</u>	
NR-1	Missouri Environmental Management Partnership, 1 p. [2003] ( <a href="http://www.dnr.state.mo.us/oac/pub2117.pdf">http://www.dnr.state.mo.us/oac/pub2117.pdf</a> )	NR.OAC/EAO 2:En 8
	<u>Water Protection and Soil Conservation Division</u>	
	<u>Public Drinking Water Program</u>	
NR-1	Microbial contamination of water storage tanks, 3 p. Fact Sheet. March 2003 ( <a href="http://www.dnr.state.mo.us/oac/pub172.pdf">http://www.dnr.state.mo.us/oac/pub172.pdf</a> )	NR.WP/Pu 8:M 58
	<u>Water Protection and Soil Conservation Division</u>	
	<u>Water Pollution Control Program</u>	
NR-1	Mercury in Missouri streams and lakes, 4 p. Fact Sheet. Revised March 2003 ( <a href="http://www.dnr.state.mo.us/oac/pub2100.pdf">http://www.dnr.state.mo.us/oac/pub2100.pdf</a> ) NOTE: This publication replaces "NR.Env/Wa 9:M 53" sent out in shipment #688.	NR.WP/Wa 9:M 53/2003

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #723

DATE: April 8, 2003

PAGE 4 of 5

STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075

CODE	TITLE	CLASSIFICATION
	<b><u>DEPARTMENT OF NATURAL RESOURCES cont.</u></b>	
	<u>Water Protection and Soil Conservation Division</u>	
	<u>Water Pollution Control Program</u>	
NR-1	Upper Shoal Creek watershed protection - a Section 319 clean water grant project, 2 p. Fact Sheet. Revised March 2003 ( <a href="http://www.dnr.state.mo.us/oac/pub158.pdf">http://www.dnr.state.mo.us/oac/pub158.pdf</a> ) NOTE: This publication replaces "NR.Env/Wa 9:Up 2" sent out in shipment #648.	NR.WP/Wa 9:Up 2/2003
	<b><u>DEPARTMENT OF PUBLIC SAFETY</u></b>	
	<u>Adjutant General</u>	
	<u>State Emergency Management Agency</u>	
PS-1	State Emergency Management Agency newsletter, vol. 49, no. 1, 16 p. Spring 2003 ( <a href="http://www.sema.state.mo.us/sema1202.pdf">http://www.sema.state.mo.us/sema1202.pdf</a> )	PS.Adj/Em 10:49/1
PS-3	Patrol news; vol. 37, no. 10, 24 p. Monthly April 2003	PS.Hp 10:37/10
	<b><u>PUBLIC SCHOOL RETIREMENT SYSTEM</u></b>	
SCH-1	The facts, 8 p. March 2003 ( <a href="http://www.psrs-ntrs.org/psr/March03facts.pdf">http://www.psrs-ntrs.org/psr/March03facts.pdf</a> ) NOTE: Note title change from <i>The PSRS facts.</i>	SCH 10:2003/3
	<u>Non-Teacher School Employee Retirement System of Missouri</u>	
SCH-1	Update, 8 p. March 2003 ( <a href="http://www.psrs-ntrs.org/ntr/March03update.pdf">http://www.psrs-ntrs.org/ntr/March03update.pdf</a> ) NOTE: Note title change from <i>Your NTRS Update.</i>	SCH.No 10:2003/3

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #723

DATE: April 8, 2003

PAGE 5 of 5

STATE DOCUMENTS PROGRAM  
MISSOURI STATE LIBRARY  
P.O. BOX 387  
JEFFERSON CITY, MO 65102  
573-751-3075

CODE	TITLE	CLASSIFICATION
	<b><u>SECRETARY OF STATE</u></b>	
	<u>Administrative Rules Division</u>	
CORE	Missouri Code of State Regulations, annotated, supplement. March 31, 2003 ( <a href="http://www.sos.state.mo.us/adrules/csr/csr.asp">http://www.sos.state.mo.us/adrules/csr/csr.asp</a> )	SS.Ad 5:R 26/2003/ 3/31/supp
	NOTE: This issue is <b>not included in this shipment</b> but has been mailed direct by the department.	
CORE	Missouri register; vol. 28, no. 7. April 1, 2003 ( <a href="http://www.sos.state.mo.us/adrules/moreg/moreg.asp">http://www.sos.state.mo.us/adrules/moreg/moreg.asp</a> )	SS.Ad 10:28/7
	NOTE: This issue is <b>not included in this shipment</b> but has been mailed direct by the department.	
	<b><u>DEPARTMENT OF SOCIAL SERVICES</u></b>	
	<u>Division of Family Services</u>	
SOC-2	Monthly management report, 145 p. Monthly February 2003	SOC.Fa 11:2003/2
	<u>Division of Family Services</u>	
	<u>Children's Services Program</u>	
SOC-2	Children's services management report, 101 p. Monthly February 2003	SOC.Fa/Ch 10:2003/2

END NOTE: The MoDoc number of the publication titled "Show me flyer"  
(SL#722) should be corrected to read "TRAN.Av 7:2003/Winter."